

## NORTH BRANCH

October 2018 - December 2018

### THURSDAY, OCTOBER 18

#### ***The Night Gardener***

by Jonathan Auxier

Irish orphans Molly, fourteen, and Kip, ten, travel to England to work as servants in a crumbling manor house where nothing is quite what it seems to be. Soon the siblings are confronted by a mysterious stranger and secrets of the cursed house.

### THURSDAY, NOVEMBER 15

#### ***Salt To The Sea***

by Ruta Sepetys

World War II is drawing to a close in East Prussia, and thousands of refugees are on a desperate trek toward freedom. When their paths converge in route to the ship that promises salvation, Joana, Emilia, and Florian find their strength, courage, and trust in one another tested with each step closer toward safety. When tragedy strikes the Wilhelm Gustloff, they must fight for the same thing: survival.

### THURSDAY, DECEMBER 20

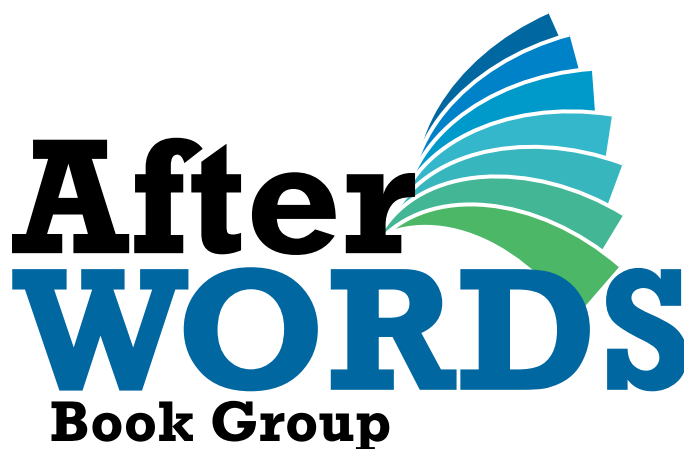
#### ***Picturing Christmas***

by Jason F. Wright

Fresh out of college and about to start her dream job as a photographer in New York, Aubrey is sure her life is picture perfect. From the moment she sets foot in the city, though, everything starts to crumble around her. With family problems back home, a complicated relationship, and an unforgiving city all around her, this Christmas, all Aubrey really wants is to find the real meaning of the holiday.

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**Talk to a reference librarian about obtaining  
a copy of the book for the month.**



**Monthly Meetings**  
**3<sup>rd</sup> Thursday**  
**7:00pm**

**North Branch Library**  
**562 S. 1000 E. Clearfield**  
**801-451-1840**

**Upstairs in the Young Adult Area**

Meetings are open to the public.  
Additional information is available at any  
Davis County Library location.

Accommodations may be made  
for patrons with special needs.  
Contact Jon Sears at 801-451-1840  
two weeks prior to the program date  
to permit time for arrangements to be made.

**[www.daviscountyutah.gov/library](http://www.daviscountyutah.gov/library)**